# **DR-2 Disclosure Summary Page**

| Jasper County Democratic Central Committee |                          |  | Status:            | Audited               |
|--|--------------------------|--|--------------------|-----------------------|
| Committee Type:                            | County Central Committee |  | Statutory Due Date | 10/19/2014            |
| County:                                    | Jasper                   |  | Adjusted Due Date  |                       |
| District:                                  | 0                        |  | Filed Date         | 10/18/2014 8:36:43 AM |
| Committee Code:                            | 9101                     |  | Postmark Date      |                       |
| Political Party:                           | Democratic               |  | Amendment Date     |                       |
| Report Date:                               | 2014 Candidate N         |  | lame:              | •                     |

#### **Treasurer**

| Last Name: Wormley          |           | First Name: | Linda | MI:                        |
|-----------------------------|-----------|-------------|-------|----------------------------|
| Address: 6103 E 4th St N    |           |             |       |                            |
| City: Newton                | State: IA | Zip Code:   | 50208 | <b>Phone:</b> 641-275-7428 |
| E-Mail: lkwormley@gmail.com |           |             |       |                            |

### Chairperson

| Last Name: Van De Krol                 | First Name: | Taylor    |       | MI: J               |         |
|--|-------------|-----------|-------|---------------------|---------|
| Address: 603 1st St                    |             |           |       |                     |         |
| City: Lynnville                        | State: IA   | Zip Code: | 50153 | <b>Phone:</b> 641-9 | 90-9069 |
| E-Mail: taylorjames.vandekrol@gmail.co | om          | •         |       |                     |         |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$3,176.85 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$2,385.31 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,562.16 |
| Schedule B: Expenditure Total        | \$2,650.25 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$2,911.91 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## **Schedule A: Contributions**

| Jasper County De | emocratic Central Committee | Status:            | Filed                 |
|------------------|-----------------------------|--------------------|-----------------------|
| Committee Type:  | County Central Committee    | Statutory Due Date | 10/19/2014            |
| County:          | Jasper                      | Adjusted Due Date  |                       |
| District:        | 0                           | Filed Date         | 10/18/2014 8:36:43 AM |
| Committee Code:  | 9101                        | Postmark Date      |                       |
| Political Party: | Democratic                  | Amendment Date     |                       |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor  | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |  |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|--|
| 7/15/2014         | Check #                      | Unitemized   | None                         | \$11.00                |             |  |
| cash from dor     | nation can at Ce             | entral Committee meetings \$2 (6/12/14), \$9                             | (7/10/14)                    |                        |             |  |
| 7/15/2014         | Check #<br>2604              | DeVries, Scott<br>6672 S 68th Ave W<br>Prairie City, IA 50228            | None                         | \$300.00               |             |  |
| 7/15/2014         | Check #<br>00574343          | Des Moines Area Community College<br>600 N 2nd Ave W<br>Newton, IA 50208 | None                         | \$100.00               |             |  |
| partial refund    | of 2nd District C            | Convention expenses, April 2014  |                              | -                      |             |  |
| 8/1/2014          | 9098<br>Check #<br>010799    | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321        | N/A                          | \$350.00               |             |  |
| HQ rent           |                              |  |                              |                        |             |  |
| 9/5/2014          | Check #<br>4480              | Kramer, Carol<br>1304 S 4th Ave W<br>Newton, IA 50208                    | None                         | \$100.00               |             |  |
| donation towa     | ards HQ expens               | es   |                              |                        |             |  |
| 9/15/2014         | 19212<br>Check #<br>15397    | Denny Carpenter for Supervisor<br>8408 E. 56th St.<br>Reasnor, IA 50232  | N/A                          | \$577.58               |             |  |
| dispersal of c    | ampaign accour               | nt   |                              |                        |             |  |
| 9/15/2014         | 9098<br>Check #<br>11136     | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321        | N/A                          | \$350.00               |             |  |
| partial HQ rer    | nt                           |  |                              |                        |             |  |
| 10/13/2014        | Check #<br>3442              | Smith, Douglas<br>PO Box 334<br>Prairie City, IA 50228                   | None                         | \$25.00                |             |  |
| donation for H    | donation for HQ expenses     |  |                              |                        |             |  |
| 10/13/2014        | 9098<br>Check #<br>11656     | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321        | N/A                          | \$571.73               |             |  |
| partial HQ rent   |                              |  |                              |                        |             |  |

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| Total Regular Contributions    | \$2,385.31 |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$0.00     |
| Grand Total All Contributions  | \$2,385.31 |

# **Schedule B: Expenditures**

| Jasper County De | emocratic Central Committee | Status:            |                       |
|------------------|-----------------------------|--------------------|-----------------------|
| Committee Type:  | County Central Committee    | Statutory Due Date | 10/19/2014            |
| County:          | Jasper                      | Adjusted Due Date  |                       |
| District:        | 0                           | Filed Date         | 10/18/2014 8:36:43 AM |
| Committee Code:  | 9101                        | Postmark Date      |                       |
| Political Party: | Democratic                  | Amendment Date     |                       |

| Expenditure Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                | Expenditure<br>Amount |
|------------------|-----------------------------|---|------------------------|-----------------------|
| 7/31/2014        | Check #<br>2156             | Thanks with Franks PO Box 71 Newton, IA 50208   | Other Expenditure      | \$75.00               |
| fee for table a  | at community ever           | nt  |                        |                       |
| 8/19/2014        | Check #<br>2157             | Z & K, LLC<br>106 1st St N<br>Newton, IA 50208  | HQ Expenses            | \$700.00              |
| 8/20-9/19 rer    | nt                          | •   | ·                      | -                     |
| 9/15/2014        | 19159<br>Check #<br>2158    | Denise Allan For Jasper County<br>Recorder Committee<br>521 N 8th Ave E<br>Newton, IA 50208 | Political Contribution | \$500.00              |
| 9/19/2014        | Check #<br>2159             | Z & K, LLC<br>106 1st St N<br>Newton, IA 50208  | HQ Expenses            | \$700.00              |
| 9/20-10/19 re    | ent                         | •   |                        |                       |
| 9/26/2014        | Check #<br>2160             | Sign Pro<br>113 W 3rd St S<br>Newton, IA 50208  | HQ Expenses            | \$80.25               |
| hanging Jasp     | er County Democ             | rats banner   |                        |                       |
| 10/14/2014       | Check #<br>2161             | Grinnell Mutual<br>4215 Highway<br>Grinnell, IA 50112                                       | Other Expenditure      | \$595.00              |
| annual insura    | ance premium                |   |                        |                       |